

Kabar Me Momin Aur Kafir Ke Azaab Ke Fark Ka Bayan



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Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se
lipyantaran kiya he.

Bismillahirrahmanirrahim

1} Tirmezi, Hazrat Abu Hurairah (Rd)
Se Rivayat He.

Khulasa:- Rasulullah ﷺ ne farmaya- jab
kisi mayyat (mar jane vale shakhs) ko
kabar me dafan kar diya jata he to
uske pas kale aur nili ankho vale do
farishte aate he jinme se ek ko
'Munkar' aur dusre ko 'Nakir' kaha
jata he, ve us mayyat se puchhte he ki
tum is adami yani Hazrat
Muhammad ﷺ ke bare kya kehte ho?
agar vo momin he to kahega me gavahi
deta hu ki Allah ke alava koi hakiki
mabud nahi he aur Hazrat

Muhammad ﷺ uske bande aur uske sachche Rasul he, ye sunkar ve farishte kahenge hame malum tha ki tum yahi ikraar karoge.



Fir uski kabar sattar haath lambaai me aur sattar hath chhaudaaai me khuli kar di jati he, phir uski kabar ko roshan kar diya jata he aur use kaha jata he tum aaram se so jao, vo kahega mujhe apne ghar valo ke pas vapas jane do taki me unhe apne baare me ye halat bata saku, farishte kahenge tum us dulhan ki tarah so jaa o jise sirf mehbub (shauhar) hi jagaa sakta he. Fir vo so jayega yaha tak ki Allah Taala hi usse uthayenge.

Agar vo munafik hoga to kahega us aadmi Hazrat Muhammad ﷺ ke baare me, me vohi kehta hu jo mene logo se suna he, me uski hakikat nahi jaanta, farishte kahenge hame malum tha ki



tum yahi kahoge, uske baad zamin ko sikud jane ka hukam diya jayega to uski kabar is kadar sikud jayegi ki uski daayi pasliya bayi taraf aur baayi pasliya dayi taraf nikal aayegi aur isi tarah vo hamesha azaab me mubtala rahega yaha tak ki Allah taala usko ussi jagah se uthayenge.

2} Nasai, Haz. Abdullah Bin Umar (Rd) Se Rivayat He.

Khulasa:-Rasulullah ﷺ ne farmaya Saad vo aadmi he jinki rooh ke liye arshe ilahi khushi se jhoomne lagaa aur unke liye asman ke darvaje khol diye gaye, unke janaze me sattar hazar farishte shaamil huve, unhe kabar me ek bar bheja gaya phir unki kabar ko khol diya gaya.

Matlab- kabar har insaan ko dabati he, momin ko muhabbat aur pyar ki vajah



se dabati he aur kafir ko azaab pahuchane ke liye dabati he, albatta ve musalman jinse gunah huve aur ve marne se pehle tauba na kar sake ho to unke liye bhi kabar ek bar shikanja banati he.

Saad (Rd) ko ye darja isliye diya gaya ki unhone banu Kuraiz ke bare me Allah Taala ki raza ke mutabik faisla kiya tha.